



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9117

SERIAL NUMBER 10/789,218	FILING DATE 02/27/2004 RULE	CLASS 222	GROUP ART UNIT 3754	ATTORNEY DOCKET NO. 52067/MEG/B603
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------------

APPLICANTS

Dennis Redman, Acton, CA; *DR*Emmanuel Hanna, Lakeview Terrace, CA; *EH*

** CONTINUING DATA *****

This application is a CON of 09/545,126 04/07/2000 ABN *DR*
which is a CIP of 09/102,858 06/23/1998 PAT 6,129,245 *DR*
which is a CIP of 08/701,788 08/26/1996 PAT 5,988,451 *DR*

** FOREIGN APPLICATIONS *****

none w/24/08

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** SMALL ENTITY **

** 05/19/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING 17	TOTAL CLAIMS 17	INDEPENDENT CLAIMS 5
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <i>Stephanie E. Tish</i> Initials <i>ST</i>				

ADDRESS

23363
CHRISTIE, PARKER & HALE, LLP
PO BOX 7068
PASADENA, CA
91109-7068

TITLE

Liquid feed system

FILING FEE RECEIVED 471	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-------------------------------	---	---